

**To:** Colomb, Jonathan[Jonathan.Colomb@WestonSolutions.com]; Fitzgerald, Tara[Tara.Fitzgerald@WestonSolutions.com]; Ellis, Neil[Neil.Ellis@WestonSolutions.com]; Wise, Robert[Wise.Robert@epa.gov]  
**Cc:** DeFao, Joseph[Joe.DeFao@WestonSolutions.com]; Mehl, Richard H.[Rick.Mehl@WestonSolutions.com]; LGraczyk@css-dynamac.com[LGraczyk@css-dynamac.com]  
**From:** Castellana, Ben  
**Sent:** Mon 8/10/2015 3:07:06 PM  
**Subject:** FW: GKM SAP-QAPP initial draft  
[0001-1508-04 GKM SAP-QAPP 080815.pdf](#)  
[0001-1508-04 GKM SAP-QAPP 080815.docx](#)  
[0001-1508-04 GKM SAP-QAPP Att A - QA Crosswalk.xls](#)  
[0001-1508-04 GKM SAP-QAPP Att B - Site Specific DMP.docx](#)

fyi

**From:** Blanchard, Mark R.  
**Sent:** Sunday, August 09, 2015 8:06 PM  
**To:** Castellana, Ben  
**Cc:** Quiet, Natalie  
**Subject:** FW: GKM SAP-QAPP initial draft

Ben – see attached and email below. R8 adopted this for now, though we expect we'll need to update or amend it based on changing conditions. Contact Natalie Quiet or myself with questions.

Thanks,

Mark

**Mark Blanchard**

[m.blanchard@westonsolutions.com](mailto:m.blanchard@westonsolutions.com)

*Weston Solutions, Inc.*

*1435 Garrison St, Ste 100*

*Lakewood, CO 80215*

*303.729.6114 -office*

*303.882.2083 - cell*

[www.westonsolutions.com](http://www.westonsolutions.com)

**From:** Blanchard, Mark R.

**Sent:** Sunday, August 09, 2015 2:35 AM

**To:** Joyce Ackerman ([Ackerman.joyce@Epa.gov](mailto:Ackerman.joyce@Epa.gov)); McComb, Martin; Craig Myers ([myers.craig@epa.gov](mailto:myers.craig@epa.gov)); Stevenson, Peter ([Stevenson.Peter@epa.gov](mailto:Stevenson.Peter@epa.gov))

**Cc:** Quiet, Natalie; Christner, Jan; Robinson, David; Butterfield, W. Scott

**Subject:** GKM SAP-QAPP initial draft

All,

Please find attached the SAP/QAPP for the Gold King Mine Blowout project. Some items to call to your attention:

1. This is a standalone document that does not require cross-referencing to the ER/Removal program generic QAPP
2. As always, the UFP-QAPP format is difficult so we added a 1 page Executive Summary. Goal was to provide you a simple item that could even be pulled out so let us know if you have thoughts on changes/additions to it that would help you interacting with the public, etc.
3. Since a lot of field tasking is in flux, we tried to provide enough information but with flexibility to allow for field tasking changes.
4. Region 8 QA program crosswalk is included as Attachment A.
5. Region 8 Site specific data management plan is included as Attachment B.

I'm attaching the individual Word and Excel files for your use as well as a combined PDF file of the whole thing assembled.

Thanks,

Mark

**Mark Blanchard**

[m.blanchard@westonsolutions.com](mailto:m.blanchard@westonsolutions.com)

*Weston Solutions, Inc.*

*1435 Garrison St, Ste 100*

*Lakewood, CO 80215*

*303.729.6114 -office*

*303.882.2083 - cell*

[www.westonsolutions.com](http://www.westonsolutions.com)

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